1/1 UNOFFICIAL COPY

ex03/691

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0333804103
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/04/2003 11:50 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No.

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and ir consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT S. MILLER AND LAURIE T. MILLER, HIS WIFE 985 ROSEDALE LANE, HOFFMAN ESTATES, IL. 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of December, 1998 and recorded in the Recorder's Office of COOK County, in the State of Phirois, as document No. **08168413**, to the premise therein described, situated in the County of COOK, State of Phirois, as follows, to wit:

LOT 14 IN BLOCK 243 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES NO. XXXI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1969, AS COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-04-106-014

Witness hands and seals, August 20, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 20, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MR. & MRS. ROBERT S. MILLER 985 ROSEDALE LANE HOFFMAN ESTATES, IL. 60195 "OFFICIAL SEAL"

Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

ament was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008