

UNOFFICIAL COPY

Prepared By:

Constance J. Seno
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559



Doc#: 0333808098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/04/2003 02:40 PM Pg: 1 of 2

and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559



03-27379 [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 641594030

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 2003**
executed by **Glen A. Schap AND Sarah A. Schap, husband and wife**

[Handwritten mark]

Lawyers Title Insurance Corporation

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20**
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____

0333808097
as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

718 S. Crestwood Lane, Mount Prospect, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **Cook**

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On **NOVEMBER 4, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

C.E. Eck
President

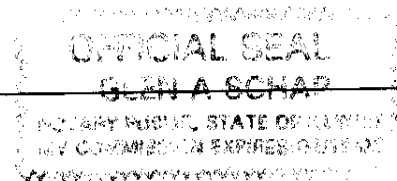
By: **C.E. Eck**
Its: **President**

known to me to be the **President**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____
Cook County,

My Commission Expires **8-19-06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

08-10-414-015

Property of Cook County Clerk's Office
08-10-414-015

LOT 5 IN COLONIAL HEIGHTS 10TH ADDITION A SUBDIVISION OF PART OF LOTS 6 AND 7 IN OWNERS DIVISION A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID COLONIAL HEIGHTS 10TH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 20, 1965 AS DOCUMENT 2204622.

RIDER - LEGAL DESCRIPTION

641594030