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This Instrument Prepared By: MORTGAGE SQUARE

Doc#: 0333808101 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/04/2003 02:42 PM Pg: 1 of 2

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

· 2728

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 614363794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2003 executed by RAUL GONZALEZ AND YOLANDA GONZALEZ, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS

and recorded as Document No. O 33380 8160 , by the CountyCOOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-07-404-023

Lawyers Title Insurance Corporation

Commonly known as: 5133 S. NASHVILLE AVE., CHICAGO, ILLINOIS 60638 Together with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 30, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JACK ZACZYK

known to me to be the SENIOR MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

MORTGAGE SQUAR CORPORATIØ

By: ZACZYK Its:

SENIOR MANGER

Witness:

OFFICIAL SEAL" MARY CASHMAN

Notary Public, State of Illinois My Commission Expires 04/26/2004

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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County,

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Property Address: 5133 S. NASHVILLE AVENUE

CHICAGO, IL 60638

PIN #: 19-07-404-023

THE NORTH 31 FEET OF THE SOUTH 94 FEET OF LOT 213 IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, A I, R. P. OR COOK COUNTY CLOTH'S OFFICE TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

CASE NUMBER

03-27287