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WHEN RECORDED MAIL TO:	
NAME	
ADDRESS_	Doc#: 0333808107 Eugene "Gene" Moore Fee: \$28.00
СПУ	Cook County Recorder of Deeds Date: 12/04/2003 02:43 PM Pg: 1 of 3
	SPECIME
6405	OWER OF ATTORNEY
KNOWN ATTOM BY THESE PRESE	NTS THAT! Agnes Ho
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	otherwise encumber or hypothecate the property lessily
See attached for legal description. Whose address is	
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PERMANENT REAL ESTATE INDEX NUMBER(S): 17-07-218-07	ite tool was an
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1-23-07	1-1009 4.11-07-215-074-1010
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And The Insurance Corporation

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The undersigned witness certifies that CHIH Y HD known to me to be
the same person whose mans is subscribed as principal to the foregoing power of amorney, appeared before me and the notary public and soknowledged nigning and delivering the instrument as the free and voluntary
ect of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.
Den July 11,2003
Tebril Bul
Witter
ACKNOWLEDGEMENT
State of Minnesota)
County of
On July 11, 2003 before me, the undersigned, a Notary Public in and for said County and State Personally appeared
Personally known to me (or proved to me on this basis of satisfactory evidence) to be the person(s) whose name(s) we subscribed to the within instrument as the properties and school-edged to me that said
principal(s) executed it.
Written My Hand and Official Seal JOHN C. SJOBERG NOTARY PUBLIC MINNESOTA
MY COMMISSION EXPIRES JAN. 31, 2005
John Apolena
Colors Lance and my object county hast come.
My Commission cryites
This Instrument Propered by:
VIVIAN JONES
Essence Financial Group Inc.
· · · · · · · · · · · · · · · · · · ·

0333808107 Page: 3 of 3

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Property Address: 1648 W. OHIO ST., APT 2W

CHICAGO, IL 60622

PIN #: 17-07-215-074-1004

17-07-215-074-1010

UNIT NO. 1648-2 AND 1648 2-P TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONTARIO-OHIO CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DC.
NORTH,

DESTRICTION

OF COOK

COUNTY

CLERKS

OFFICE

OFFICE

NORTH,

OFFI DECLARATION RECORDED AS DOCUMENT NO. 00358001, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.