## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

SCOTT S BABICH 3435 N ORANGE AVE CHICAGO, IL 60634



Doc#: 0333810071

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 08:48 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:0609651872 "BABICH." Lender ID:F84/160/1685535724 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SCOTT S. BABICH AND STACY J. BABICH, HUSBAND AND WIFE

Original Mortgagee: ROSE MORTGAGE CORPORTION

Dated: 12/30/2002 Recorded: 01/10/2003 in Book/Reel/Liber: 9938 Page/Folio: 0035 as Instrument No.:

0030043542, in the county of Cook State of Illinois

Legal: LOT 32 IN BLOCK 3 IN RUTHERFORD'S FIFTH ADDITION: TO MOUNT CLAIRE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK C/6/45°C COUNTY, ILLINOIS.

PIN: 12-24-310-009-0000

Assessor's/Tax ID No. 12-24-310-009-0000

Property Address: 3435 NORTH ORANGE AVENUE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On September 18th, 2003

JEFF PROSE, Assistant

Vice-President

\*TMH\*TMHAMRC\*09/18/2003 05:10:54 PM\* WAMU05WAMU00000000000000000729065\* ILCOOK\* 0609651872 ILSTATE\_MORT\_REL \*\*MSHAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On September 18th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: 07/23/2007

MIKE HILDEBRAND
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Mike Hilden Ander American Release Corp. 95 Kimberling City CTR Ln, p.O. Box 458, Kimberling City, MO 65686 417-739-9412