## **UNOFFICIAL COPY**



Doc#: 0333810114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 01:45 PM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 6958-11 5159 North Clark St eet - Chicago, Illinois 60640 a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sorm of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Thomas A. Chester and Kelly F. Chester

Cook of the County of and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage dated the 30th day of November . A.D. 20 01 , and recorded in the Recorder's Office of

Cook County, in the State of Illinois . in book

of records, on page , as document No. 0511139126 , and a certain Assignment

of Rents dated the day of , and recorded in the Recorder's

County, in the State of

book of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT 75 IN SAM BROWN JUNIOR'S 59th STREET SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF TIP THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #14-07-113-013-0000

Office of

2229 W. Berwyn Avenue, Chicago, IL 60625 Address:

situated in the city Chicago , County of Cook Illinois

State of , together with all the appurtenances and privileges thereunto belonging or appertaining.

, in

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Sec

Secretary, this

4th

day of

December

A.D., 20 03

ATTEST:

Julia G. Castrejon, Assistant Secretary

Francis R. Corbett,

President

STATE OF

Illinois

ss.

I, Sharon M. Schwieters

the undersigned, a Notary Public

**COUNTY OF** 

Cook.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Julia C. Lastrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 41h day of "OFFICIAL SEAL"

December

, A.D. 20 03

Notary Public

Office

THIS INSTRUMENT WAS PREPARED BY: SHARON M. SCHWIETER

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640 Y: SHARON M. SCHWIET, ST. & A. Notary Public, State of Illinoi?

Wy Comraission Expires July 11, 20/5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640