

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0333812100  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 08:21 PM Pg: 1 of 2

L#:5972626302

The undersigned certifies that it is the present owner of a mortgage made by **KIMBERLY A OGLE** to **FOREST MORTGAGE SERVICES** bearing the date 04/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1457 Page 0015 as Document Number 0010291129 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

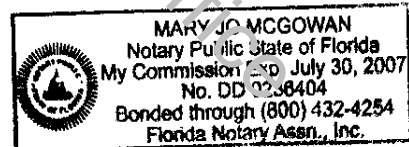
SEE EXHIBIT 'A' ATTACHED  
known as:1116 FERDINAND AVENUE FOREST PARK, IL 60130  
PIN# 15-13-425-008-0000

dated 09/30/03  
WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/30/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH VE 244VE CK

SV  
P2  
SN  
M.Y.  
AK

# UNOFFICIAL COPY

EXHIBIT 'A'

5972626302

LOT 39 IN BLOCK 19 IN DUNLOP, MASSACHUSETTS AND ANSTETT'S  
SUBDIVISION OF BLOCKS 3,9,14 AND 19 IN JOSEPH K DULOP'S  
SUBDIVISION OF THE WEST 1\2 OF THE SOUTHWEST 1\4 AND THAT  
PART OF THE EAST 1\3 OF THE EAST 1\2 OF THE SOUTHWEST 1\4  
LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE IN  
SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office