UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0054405006



Doc#: 0333812125 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 08:21 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KATHLEFN M SHOWERS

to MORTGAGE BANCORP SERVICES

bearing the date 11/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011091489 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:13129 FOREST RIDGE DR UNIT 2A PALOS HEIGHTS, IL 60463 PIN# 24-32-300-005-0000

dated 10/09/03

WASHINGTON MUTUAL BANK, FA as note holder servicer or agent

By:

Steve Rogers

Asst. Vice President

STATE OF HLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me an 10/09/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OF AGENT on behalf of said CORPORATION. MARY JO MCG DWAN Notary Public State of Florida

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through (800) 432-4254 Florida Notary Assa., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Commission Exp. (u), 30, 2007

No. DD 0236404

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007958977 OF

STREET ADDRESS: 13129 FOREST RIDGE DRIVE UNIT 2A CITY: PALOS HEIGHTS COUNTY: COOK

TAX NUMBER: 24-32-300-005-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 13129-2A IN "PROPOSED" LAUREL GLEN CONDOMINIUNS OF WESTGATE VALLEY AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT TOGETHER WITH ITS UNCTYIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND AS AMENDED

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE G-2, A LIMITED THE COUNTY CLERT'S OFFICE COMMON ELEMENT, AS DESCRIBED IN THE AFORESIAD DECLARATION.

LEGALD

TMZ

11/15/01