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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0333813004 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 12/04/2003 09:38 AM Pg: 1 of 3

Satisfaction

LOAN SERVICING CENTER # 00 J4925251 "COLEMAN" Lender ID:401/100581 Cook, Illinois MERS #: 1000534-0000100581 4 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAMELA L. COLEMAN, A MARRIED WOMAN

Original Mortgagee: MERS AS NOMINEE FOR CHAPEL MORTGAGE CORPORATION

Dated: 11/01/2002 Recorded: 11/13/2002 in Book/ Reel/Liber: 3141 Page/Folio: 105 as Instrument No.:

0021248087, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference : Je A Part Hereof

Assessor's/Tax ID No. 28-25-040-047/048-0000

Property Address: 2422 W 170TH STREET, HAZEL CREST, IL 60429

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On September 19th, 2003

Vice-President

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Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval**

On September 19th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared D. ELLIOTT, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MUNOZ NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # DD013018 EXPIRES 3/27/2005 BONDED THRU 1-888-NOTARY1

M MNNOZ Notary Expires: (3/27/2005)#DD013018

(This area for notarial seal)

ivan, Al.

OF COOK COUNTY CLOTH'S OFFICE Stacey Julivan, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55

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SCHEDULÉ A ALTA Commitment File No.: 231 789

LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 20 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or County Clerk's Onice

STEWART TITLE COMPANY