

# UNOFFICIAL COPY



Doc#: 0333813013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 09:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**BEVERLY A FELTEN**  
11133 S TRUMBULL  
CHICAGO, IL 60655

Loan No. 307337110 *DM/SM*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 11133 S TRUMBULL, CHICAGO  
Permanent Tax No.: 24232030590000

from the lien of a certain mortgage made and executed by BEVERLY A FELTEN AND MICHAEL B MOORE AND BARBARA A MOORE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on December 27, 2001, and recorded in Document No. 0020078218, Book 1348, Page 0125, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 22, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On September 22, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2003-09-04

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 100029500001990807 MERS Telephone: 1-888-679-6377

*[Handwritten notes]*  
SK  
SM  
M-11  
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Loan No. 307337110

## EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 22 (THE NORTH 21 FEET THEREOF) AND LOT 24 (EXCEPT THE SOUTH 5 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 5 IN BOND'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #24-23-203-059 ADDRESS: 11133 S. TRUMBULL, CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office