## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50

Doc#: 0333813015

WHEN RECORDED MAIL TO: GLENELLA JOHNSON 9129 S. JEFFREY AVENUE CHICAGO, IL 60617

Loan No. 221296171

Cook County Recorder of Deeds Date: 12/04/2003 09:49 AM Pg: 1 of 2

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymers of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release 1 and located in COOK County, State of ILLINOIS, described as follows:

Property Address: 9129 S. JEFFREY AVENUE, CHICAGO

from the lien of a certain mortgage made and executed by GLENELLA JOHNSON, to GMAC MORTGAGE CORPORATION in the Land Records of OF PA on January 5, 1994, and recorded in Document No. 94031144, Book ---, Page ---, Certificate ---, COOK County, and State of ILLINOIS, to the fad that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 24, 200:

CORPORATE SEAL

1968

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of A

Roor & Pettengill, Limited Signing Officer 3451 Lammond Avenue, Waterloo IA 50702

-10/4's

STATE OF IOWA County of Black Hawk

On September 24, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and has by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signatu **Expiration Date** 2003-08-27

J. Simon 08/16/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 221296171

## EXHIBIT A

LOTS 36 AND 37 IN BLOCK 8 IN S.E. GROSS' CALUMST HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION FO THE SOUTH EAST 1/4 IN S ECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PIN #25-01-400-012 #25-01-400-013

Property of Cook County Clerk's Office