UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0620054921

DRAFTED BY: Gladys Yatco ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Robert Lindeman Dawn Lindeman 1552 N Leavitt Chicago, JL 60622

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT LINDERMAN, A MARRIED MAN AND DAWN LINDERMAN, A MARRIED WOMAN as Mortgagor, and recorded on 01/16/02 as document number #0020063696 in the Pecorder's Office of COOK County, held by ABN AMRO MORTG'GE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 1552 N Leavitt, Thicago IL 60622

PIN Number 17061030491003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original ile 14's Office mortgagee.

Dated September 24, 2003

ABN-AMRO Mortgage Group,

AUDREY A PAIGE

Assistant Vice President

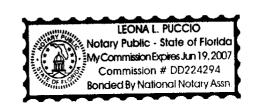
STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 24, 2003 by AUDREY A PAIGE, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 P2U



Doc#: 0333813173

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

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County Clarks Office

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Loan Number: 0620054921

EXHIBIT A

PARCEL 1: UNIT NUMBER 1552 IN THE 1548 N LEAVITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 1 AND 2 IN BLOCK 1 IN BOGUES SUBDIVISION OF BLOCKS 1, 2, 4 AND 5 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00609246; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKINGSPACE P-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

RECORDED AS DOCUMENT 00609246.

LR423/007 P2U