

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0623412010



DRAFTED BY:  
Gladys Yatco  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0333813174  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 04:28 PM Pg: 1 of 2

After Recording Mail To:  
Cara V Baiocchi  
5525 N Winthrop 314  
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
CARA V BAIOCCHI, A SINGLE WOMAN

as Mortgagor, and recorded on 01/29/03 as document number  
#0030135596 in the Recorder's Office of COOK County,  
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:  
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 5525 N Winthrop 314, Chicago IL 60613

PIN Number 14082010191034

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated September 24, 2003  
ABN-AMRO Mortgage Group, Inc.

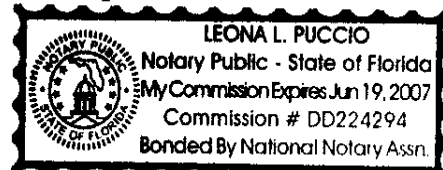
By *Audrey A Paige*  
AUDREY A PAIGE  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 24, 2003  
by AUDREY A PAIGE, Assistant Vice President the foregoing Officer  
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Leona L. Puccio*  
Notary Public

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## EXHIBIT A

UNIT NO 314 IN THE CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:  
LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GP-7 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00805102.

LR423/007  
P2U