

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0333813202
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 04:59 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:446546

The undersigned certifies that it is the present owner of a mortgage made by **AMY L LINDSTEDT & ALEJANDRO M MERCADO** to **COLONIAL SAVINGS FA** bearing the date 12/09/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030261800. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 246 WOODMERE LN WHEELING, IL 60090
PIN# 03-02-418-115

dated 09/13/03

COLONIAL SAVINGS, FA F/K/A COLONIAL SAVINGS AND LOAN ASSOCIATION, FA E/K/A COLONIAL SAVINGS AND LOAN ASSOCIATION

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/13/03 by Elsa McKinnon the Vice President of COLONIAL SAVINGS, FA on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires 08/08, 2007
DD0176100
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CSRCN SM 468SM NA

[Handwritten signature]

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****30261800**

ORDER NUMBER: 2000 000500900 OC

STREET ADDRESS: 246 WOODMERE LN.

CITY: WHEELING

COUNTY: COOK COUNTY

TAX NUMBER: 03-02-418-115-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 3-C LOT 3 IN CLUSTER 41 IN IN SHADOW BEND PHASE III A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 1, OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKINS FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 3 OF OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON MAY 10, 1973 AS DOCUMENT LR2690976 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320784 IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT LR2699913 AND RECORDED JUNE 22, 1973 AS DOCUMENT 22372159, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 13, 1975 AS DOCUMENT 23114271 AND FILED JUNE 13, 1975 AS DOCUMENT LR2813052.