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Loan No. 000000000000001938230691

After Recorded Return to: EDWARD BRAIL 1533 N MONROE #3 RIVER FOREST, IL 60305





Doc#: 0333815149 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/04/2003 11:59 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 9, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99582584, in Book 5748, at Page 0017, releases, conveys and quit claims unto EDWARD H. BRAIL, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed chereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 15-01-202-030-1006

1533 NORTH MONROE #3, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTCAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 21, 2003.

MORTGAGE CORPORATION

CHRIS WHITE

Vice President

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UNIT 1533-3 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONROE HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25300018, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN urger my hand and notarial seal this date, September 21, 2003. $m{\Lambda}$

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MYOSHA MCAFEE

17-908-