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Doc#: 0333815103 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/04/2003 11:01 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00039376722005N

KNO WALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DENNIS L. FURMANEK

Property

11114 S AVENUE E,

P.I.N. 26-17-404-012

Address..... CHICAGO,IL 60617

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/11/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0020066961, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywid: Funding Corporation)

Lee Ann Veurink

Assistant Secretary

Sind may

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STATE OF CALTFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public 17, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 2003.



Jean A. Sheehan. Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DENNIS L. FURMANEK 11114 S AVENUE E CHICAGO, IL 60617

Prepared By: Rosa Lazo

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88 Simi Valley, CA

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION

LOT 137 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 16 BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF) THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST HALF OF SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15, (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8, ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK AN SHLIN OF COOK COUNTY CLOSELY SOFFICE COUNTY, ILLINOIS.