UNOFFICIAL COPY

Loan No. 000000000000005702775360

After Recorded Return to: DENNIS AND PAMELA O'SHEA 1714 NORTH ASHLAND AVE. CHICAGO, IL 60622



Doc#: 0333816185

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 12:28 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having releived full payment of all sums secured to be paid by the mortgage dated August 24, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96-668203, releases conveys and quit claims unto DENNIS O'SHEA AND PAMELA O SHEA HUSBAND AND MITE all the right, title interest or lien it may have by virtue of said more gage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 6 FEET OF LOT 27 AND THE NORTH 19 FEET OF LOT 28 (EXCEPTH FROM SAID LOTS THAT PART THEREOF LYING EAST OF A LINE, 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SCETIION 31 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED NOVEMBER 7, 1930 AND RECORDED NOVEMBER 21 1970 AS DOCUMENT NO. 10795498) IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIFLD'S ADDITION TO CHICAGO IN SECTIION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #: 14-31-423-024

1714 N ASHLAND, CHICAGO, IL 60622

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST I/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 8, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE

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BY:

CHRIS WHITE

Vice President

Sign P 2 Myes

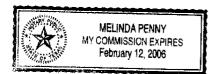
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 8, 2003.



Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090
RACHEAL WOODS

17-908-