

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

LOUIS A COLUMBUS
8045 CEDAR LN
NILES, IL 60714



Doc#: 0333816353
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 04:20 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #:0054706239 "COLUMBUS" Lender ID:F10/010/1680550825 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LOUIS A. COLUMBUS AND JACQUELINE COLUMBUS, HUSBAND AND WIFE
Original Mortgagee: BILTMORE FINANCIAL BANCORP, INC.
Dated: 01/02/2002 Recorded: 01/30/2002 in Book/ Reel/Liber: 1576 Page/Folio: 0239 as Instrument No.: 0020103714, in the county of Cook State of Illinois

Legal: PARCEL 1: LOT 10 IN BLOCK 1 IN HOME AND COMMUNITY ASSOCIATION COVENTURE ADDITION TO VILLAGE OF NILES, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 10 ACRES, ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTH 3 ACRES OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 773.39 FEET (MEASURED ON THE WEST LINE THEREOF) OF SAID NORTH 3 ACRES OF THE WEST 5 ACRES, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-23-402-032

Property Address: 8045 CEDAR LANE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten signature and date: 12/04/03

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA
On September 5th, 2003

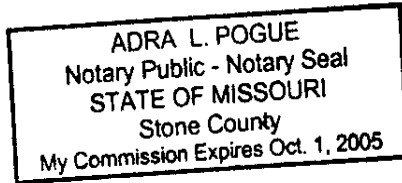
By: *B Ambrose*
BETTY AMBROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON September 5th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Adra L. Pogue
ADRA L. POGUE
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: **Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412**