

UNOFFICIAL COPY

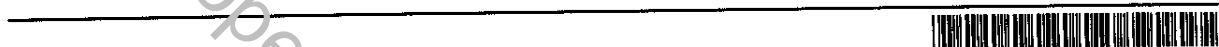
Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

JOHN H MILLER
1455 N SANDBERG TERRACE
CHICAGO, IL 60619

Doc#: 0333816360
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 04:27 PM Pg: 1 of 2



Satisfaction

Wamu - VH #:0604543744 "MILLER" Lender ID:F25/665/1685493631 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN H. MILLER, AN UNMARRIED MAN
Original Mortgagee: SOUTH CENTRAL BANK AND TRUST COMPANY
Dated: 12/05/2002 Recorded: 12/19/2002 in Book/Reel/Liber: 9788 Page/Folio: 0056 as Instrument No.: 0021409377, in the county of Cook State of Illinois


Legal: UNIT 2809B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25032909, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-04-207-086-1564

Property Address: 1455 N SANDBERG TERRACE UNIT #2809B, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 10th, 2003

By 
BETTY AMBROSE, Assistant
Vice-President

3/1
12/1
12/1

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Satisfaction Page 2 of 2

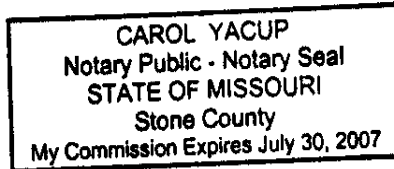
STATE OF Missouri
COUNTY OF Stone

On September 10th, 2003, before me, CAROL YACUP, a Notary Public in and for Stone in the State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CAROL YACUP

Notary Expires: 07/30/2007



(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office