

# UNOFFICIAL COPY



Loan No. 0000000000000001975172313

After Recorded Return to:  
KELLY MCCARTHY-HICKEY  
3115 TOWN SQUARE DR #208  
ROLLING MEADOWS, IL 60008

Doc#: 0333816499  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 06:10 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 26, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010281179, releases, conveys and quit claims unto KELLY MCCARTHY-HICKEY, SINGLE, NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 02-36-105-050, 02-36-105-046

3115 TOWN SQUARE DRIVE 208, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 18, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY: \_\_\_\_\_

CHRIS WHITE  
ASSISTANT SECRETARY

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P-3  
5-  
my  
JFK

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## LEGAL DESCRIPTION

**Parcel One:** Unit 4-203 together with its undivided percentage interest in the common elements in Kimball Square Condominium, as delineated and defined in the Declaration recorded as document number 98778544, as amended from time to time, in the West half of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel Two:** Easement for the right to use parking stall and storage unit 7 in Building 4 as set forth in said Declaration recorded as document no. 98778544, as amended from time to time.

**Parcel Three:** Easements for the benefit of Parcel One as created by Declaration of Easements recorded as document no. 97204406, for ingress and egress.


PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 18, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
AMY TAYLOR

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