

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION



Doc#: 0333816435  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 05:26 PM Pg: 1 of 2

When Recorded Return To:

ALISON MCCARTHY  
801 S WELLS UNIT 206  
CHICAGO, IL 60607

Property of Cook County Clerk's Office



### Satisfaction

Wamu - VH #:0055015564 "MCCARTHY" Lender ID:F80/978/1680820704 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALISON MCCARTHY, AN UNMARRIED WOMAN  
Original Mortgagee: 1ST ADVANTAGE MORTGAGE, L.L.C.  
Dated: 02/15/2002 Recorded: 02/27/2002 in Book/Reel/Liber: 2153 Page/Folio: 0200 as Instrument No.: 0020230720, in the county of Cook State of Illinois

5-4  
2-P  
M-4  
*[Signature]*

Legal: UNIT 206 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-16-410-022-1014

Property Address: 801 SOUTH WELLS #206, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On September 18th, 2003

By: *[Signature]*  
BETTY AMBROSE, Assistant  
Vice-President

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Satisfaction Page 2 of 2

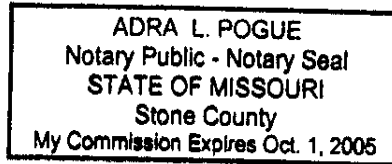
STATE OF Missouri  
COUNTY OF Stone

ON September 18th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ADRA L. POGUE  
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412