## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JAY A CARTER 6857 N CALDWELL CHICAGO, IL 60646



Doc#: 0333817141 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/04/2003 10:23 AM Pg: 1 of 2

## Satisfaction

Wamu - VH #:0054285002 "CARTER" Lender ID:F09/011/1678137092 Cook, Illinois KNOW ALL MEN BY THESE F RESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAY A CARTER AND COLLEEN M CARTER, HUSBAND AND WIFE Original Mortgagee: ROSE MORTGAGE CORFORATION, A ILLINOIS CORPORATION

Dated: 07/25/2001 Recorded: 08/08/2001 in bool / Peel/Liber: 6245 Page/Folio: 0187 as Instrument No.:

0010725925, in the county of Cook State of Illinois

Legal: LOT 2 (EXCEPT THE NORTHWEST 20 FEET THEREOF) ALL OF LOT 3 AND NORTHWEST 13 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR WIDENING CALDWELL AVENUE) IN BLOCK 20 IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 8, A SUBDIVISION OF PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-32-114-033-0000

Property Address: 6857 N CALDWELL, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executer the 'oregoing instrument.

WASHINGTON MUTUAL BANK, FA

On September 24th, 2003

MELANIE BEST, Assistant

Vice-President

JARN C

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0333817141 Page: 2 of 2

## **UNOFFICIAL COP**

Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone** 

ON September 24th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MELANIE BEST, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 55/13/2007

BETTY AMBROSE Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Mar. 13, 2007

(This area for notarial seal)

AMERICA

COOK

COO Prepared By: Melanie Post, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY. MO 65686 417-739-9412