## **UNOFFICIAL CO**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

FRANK SKORUSA 1304 OAKMONT DR LEMONT, IL 60439



Doc#: 0333817150 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 10:23 AM Pg: 1 of 2



**Satisfaction** 

Wamu - VH #:0052243573 "SKORUSA" Lender ID:F10/342/1680196789 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK SKORUSA AND SOPHIE SKORUSA, HUSBAND AND WIFE

Original Mortgagee: SECURITY MORTGAGE, INC.

Dated: 12/28/2001 Recorded: 01/16/2002 in Book/Reel/Liber: 1283 Page/Folio: 0090 as Instrument No.:

0020065795, in the county of Cook State of Illinois

Legal: LOT 11 IN BIG RUN ACRES UNIT 1, A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, SEPTEMBER 20, 1975, AS DOCUMENT NUMBER 3120061, IN COOK COUNTY, ILLINOIS. 10/4's

P.I.N.: 22-31-304-001

Assessor's/Tax ID No. 22-31-304-001

Property Address: 1304 OAKMONT DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the icrurcing instrument.

WASHINGTON MUTUAL BANK, FA

On September 26th, 2003

Vice-President

0333817150 Page: 2 of 2

## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON September 26th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MELANIE BEST, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BETTY AMBROSE

Notary Expires: 05/13/2007

SETTY AMBROSE Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Mar. 13, 2007

(This area for notarial seal)

Prepared By: Melanie Best, MERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412