# **UNOFFICIAL COPY**



0333817245 Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 12/04/2003 02:03 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

19609224

Index:

JobNumber: 111\_2301

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

BOGDAN ZIEBA AND ELENA ZIEBA, WHO ACQUIRED TITLE AS ELENA

**CHULUKANOVA** 

Original Mortgagee:

U.S. FINANCIAL, LTD.

Original Loan Amt:

\$74,000.00

**Property Address:** 

1243 E. BALDWIN LN. UT. 401, PALATINE, IL 60074-3079

Date of DOT:

7/12/1999

Date Recorded:

11/3/2000

Doc. / Inst. No: Book:

00868194 7140

Page:

0073

PIN:

PARCEL ID: 02122000211007 7/20/1999

ReRecord Date: ReRecord Instrument:

99691807

ReRecord Book:

6466

ReRecord Page:

0016

Legal:

See Exhibit 'A'

Clort's Orgica IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of November 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



0333817245 Page: 2 of 3

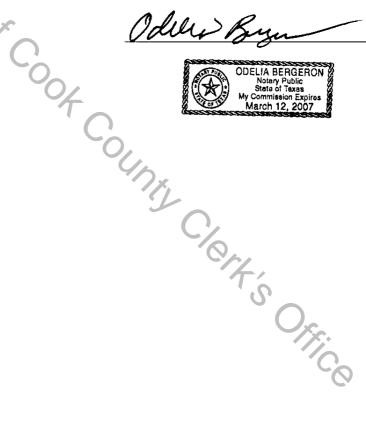
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#### STATE OF TEXAS COUNTY OF HARRIS

On this 20th day of November 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally krown, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098



Odelle By



0333817245 Page: 3 of 3

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### **EXHIBIT 'A'**

JOB #: 111\_2301

LOAN #: 19609224

INDEX #:

UNIT 401 IN SAN TROPAL CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIEED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 7: 0.0 FEET, AS MEASURED AT RIGHT ANGELS OF THE SOUTH LIEN THEREOF OF THE NORTH-NEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST //ONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FRET (TPT SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST OF THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FELT TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBE) THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET
THENCE WEST 13.40 FEET THENCE NORTH 217.17 FEET THENCE EAST 77.0 FEET
THENCE SOUTH 123.0 FEET, TIENCE EAST 71.40 FEET THENCE SOUTH 59.17 FEET
THENCE WEST 38.0 FEET THENCE SOUTH 173.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE 3Y CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, L'ILINOIS, AS DOCUMENT NUMBER 23448135 TOGETHER WITH AN UNDIVIDED PERCENT IN CELEST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AND SURVEY) ALSO RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBFY FAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DE. OFFICE DECLARATION OF THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN, IN COOK COUNTY, ILLINOIS.