UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1537721



Doc#: 0333817283

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/04/2003 02:29 PM Pg: 1 of 2

MARY '3 MCGOWAN Notary Publ's Call's of Florida Commission Exp 32, 30, 2007 No. DD 02:6474

Bonded through (80u) 432-4254 Flerida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by THEODOLE KAYE to MDR MORTGAGE CORP

bearing the date 08/26/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0020979755 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1024 GLOUCHESTER HARBOR

PIN# 07-26-302-055-1291

dated 11/18/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presider

SCHAUMBURG, IL 60193

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/18/03 the Vice President

by Steve Rogers of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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0020979755

EXHIBIT A

FILE:

02004712

PARCEL 1: UNIT 3203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MBER 2.

1/4 OF S.

ON 27, TOWNS
L MERIDIAN, IN

.PPURTENANT TO AND FOR
HE DECLARATION OF EASEMS.
ATIONAL BANKING ASSOCIATION,
FED JANUARY 21, 1974 AS DOCUMER.
F PASSAGE, USE, ENJOYMENT, INGRESS
TY, ILLANOIS.

07-20-302-065-129 PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORT IN THE DECLARATION OF EASEMENT, BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST NUMBER 47172, RECORDED JANUARY 28, 1974 AS DOCUMENT 22957843, FOR THE PURPOSE OF PASSAGE, USE, ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.