

# UNOFFICIAL COPY



Doc#: 0333818169  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/04/2003 04:32 PM Pg: 1 of 3

81-80-651  
SPECIAL WARRANTY DEED

**This Instrument Prepared By:**  
Matthew Kim-Miller  
McDermott Will & Emery  
227 West Monroe Street  
Chicago, Illinois 60606

**After Recording Return To:**  
Attn: James C. Fallon  
The Sherwin-Williams Company  
101 Prospect Avenue N.W.  
Cleveland, Ohio 44115

8180651-NSC

THE GRANTOR, **Eastman Chemical Company, a Delaware corporation**, successor by merger to McWhorter Technologies, inc., located in Kingsport, Tennessee, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, **CONVEYS** and **WARRANTS** to **The Sherwin-Williams Company, an Ohio corporation** ("Grantee"), located at 101 Prospect Avenue N.W., Cleveland, Ohio, all of Grantor's right, title, and interest in and to the following described real estate situated in the County of Cook in the State of Illinois, to-wit (the "Real Estate"):

PARCEL A

LOT 4 IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION, FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F, AND G IN OWNER'S DIVISION, A SUBDIVISION OF TWO TRACTS OF LAND IN SECTIONS 9 AND 16 IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NO. 29-16-205-125  
COMMONLY KNOWN AS: 192 W. 155<sup>TH</sup> STREET, SOUTH HOLLAND, IL 60473

PARCEL B

PARCEL #1  
LOT 9 IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION, FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F, AND G IN OWNER'S DIVISION, A SUBDIVISION OF TWO TRACTS OF LAND IN SECTIONS 9 AND 16 IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 29-16-205-130

Box 333

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**PARCEL #2**

THE EAST 90 FEET OF THE NORTH 50 FEET OF LOT 10 IN SIMBORG'S COLLEGE INDUSTRIAL PARK, SECOND ADDITION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 29-16-205-186  
COMMONLY KNOWN AS: 189 W. 155<sup>TH</sup> STREET, SOUTH HOLLAND, IL 60473

PARCEL C

LOT 1 IN ACCURATE SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1994 AS DOCUMENT NO. 94284632 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 29-16-205-187  
COMMONLY KNOWN AS: 15330 S. LASALLE STREET, SOUTH HOLLAND, IL 60473



PARCEL D

THE NORTH 250 FEET OF LOT 2 IN ACCURATE SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1994 AS DOCUMENT NO. 94284632 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 29-16-205-191  
COMMONLY KNOWN AS: 15600-40 SOUTH LASALLE STREET, SOUTH HOLLAND, IL 60473

SUBJECT TO: (i) claims for taxes, assessments and governmental charges, both general and special, which are a lien but not due and payable, (ii) laws, rules, regulations and zoning ordinances, (iii) easements, restrictions, covenants, reservations and conditions of record with respect to the Real Estate that could not reasonably be expected to result in a material adverse effect on the use or marketability of such Real Estate, and (iv) matters that were caused by Grantee or any party claiming through or on behalf of Grantee (collectively, the "Permitted Exceptions").

TO HAVE AND TO HOLD the Real Estate unto Grantee and its successors and assigns forever. Grantor covenants and warrants that the Real Estate is free of any encumbrance made or suffered by Grantor (except the Permitted Exceptions), and that Grantor and its successors shall warrant and defend the same unto Grantee and Grantee's successors and assigns forever, against the lawful claims and demands of all persons claiming by, through or under Grantor, but against none other.

STATE TAX  DEC.-4.03 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000659543	REAL ESTATE TRANSFER TAX	COUNTY TAX  DEC.-4.03 REVENUE STAMP	# 0000117875	REAL ESTATE TRANSFER TAX	
		02783.00				01391.50
		FP326660				FP326670

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DATED this 15<sup>th</sup> day of December, 2003.

GRANTOR:

**Eastman Chemical Company**, a Delaware corporation

By: \_\_\_\_\_

Name: Mark Joslin

Its: VP

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Joslin, personally known to me to be the Vice-President of **Eastman Chemical Company**, a Delaware corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice-President, he signed and delivered said instrument as Vice-President of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15<sup>th</sup> day of December, 2003.

\_\_\_\_\_  
Notary Public  
My Commission Expires April 28, 2006

**Mail Future Tax Bills To:**  
Attn: Corporate Real Estate Department  
The Sherwin-Williams Company  
101 Prospect Avenue N.W.  
Cleveland, Ohio 44115

