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Doc#: 0333818116 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 12/04/2003 02:52 PM Pg: 1 of 2

## RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Phil's Electrical Construction, Company, does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against HHP Schaumburg, LLC c/o Burrus Investment Group, T-Mobile Lessee/Licensee, TLI and Silventhorne Electric & Plumbing, for Nineteen Thousand, and 00/100 (\$19,000.00) dollars, on the following described property to wit:

Parcel #'s 07-01-101-007, 07-12-101-022, more fully described in a deed recorded as Document # 0010506237, all in Cook County, IL

Commonly known as Embassy Suites, 1939 North Meacham Rd., Schaumburg, IL 60173

which claim for lien was recorded in the Cook County Clerk's Office on October 16, 2003 as Doc#: 0328917341.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of December, 2003.

Phil's Electrical Construction Company

د:<u>\_\_\_\_\_</u>ر

Attorney and agent for

Phil's Electrical Construction

Company

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G-67876-03-1

STATE	OF	ILLINOIS	)	
			)	SS
COUNTY	Z OF	COOK	)	

I, KATHLEEN S. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of December, 2003.

Notary Public

This instrument was prepared by: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602

Mail released document: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602

"Of A LANC SEAL" KATHLEEN S. COGLIANESE Notary Public, State of Illinois The Clark's Office My Commission Expires 3/05/2005