UNOFFICIAL COPY

Prepared by and return to:

AMANDA BULLOCK UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/04/2003 10:17 AM Pg: 1 of 2

EASE OF MORTGAGE

ELEAST OF WORLD	
HIS CERTIFIES that a certain mortgage executed by	
CATHY SHORTINO CATHY SHORTINO	-
USEFII SHOKIZIV	
UNION PLANTERS BANK, N.A.	
O.c.	
ast Assignment Book, Last Assignment Page dated	- '
2001 colling for the original principal sun of	
ONE HUNDRED EIGHTY FIVE THOUSAND POLLARS AND 00/100	and
dollars (\$185,000.00), and recorded in Mortgage Recordpagea	
or Instrument # 0011218812 of the records in the office of the Recorder of COOK	
County, ILLINOIS , more particularly describe a r.s follows, to wit:	
THE E1/2 OF LOTS 24,25,26 AND 27 (EXCEPT THE NORTH 75.37 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION RANGE 14, EAST OF THE THIRD PRINCIPAL	
BLOCK 3 IN THE PARTY RANGE 14, EAST OF THE	
SECTION 33, TOWNSHIP 39 HORIZON SECTION SECTIO	
DARCEL # 1/-33-200 cm.	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of September , 2003 .

hereto duly authorized, discharge de la constitution de la constitutio

UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

IL REL3 Page 1 of 2

Corporate Seal

0333819065 Page: 2 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOSEPH SHORTINO 0006077182				
State of MISCISSIPPI County of FORKEST Before me, the undersigned, a)) Nessery Rublic in and follows	r said County and State	e this ^{24th} day	of September
2003, personally appeared _	SANDRA MCALPIN	T Suita Goarity and Cast		
of UNION PLANTERS BANK, officer for and on its behalf ac Witness my hand and Notaria	NATIONAL ASSOCIAT cknowledged the execution is a second control of the second control of	ION ion of the foregoing ins	trument.	who as such
My commission expires:06	T C	Notary Public PATSY L. WELBORN	ATOLINA FOR	TREST COUNTY
			PUE PUE	

Loan No.: 0006077182 Name: JOSEPH SHORTINO Payoff Date: 08/29/2003

Employee ID: 1981