

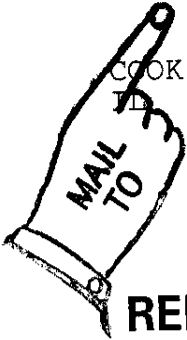
# UNOFFICIAL COPY

Prepared by and return to:

MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0333819071  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 10:19 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGE Z SZKAPIAK JILL A SZKAPIAK

to THE ANDERSON FINANCIAL GROUP, INC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated November 11th,  
2002, calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED EIGHTY THOUSAND FIVE HUNDRED DOLLARS AND  
00/100

dollars ( \$180,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0021295779 of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 7701 WEST 158TH COURT, ORLAND PARK, ILLINOIS 60462  
PIN: 27-13-308-049-1013

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

37395  
IL REL3  
Page 1 of 2

*Sydney*

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GEORGE SZAPIAK  
0295042928

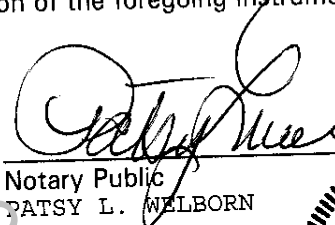
State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of September 2003, personally appeared SANDRA MCALPIN

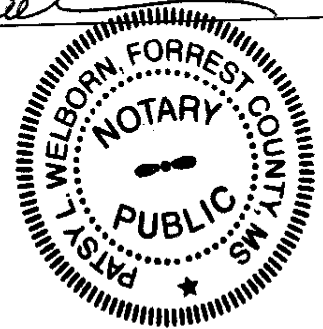
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295042928  
Name: GEORGE SZAPIAK  
Payoff Date: 08/06/2003  
Employee ID: 2405

# UNOFFICIAL COPY

UNIT NUMBER 7701 IN VERITAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN VERITAS TOWNHOMES SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS DOCUMENT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87658979, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 27-13-308-049-1013

Proprietary Cook County Clerk's Office