

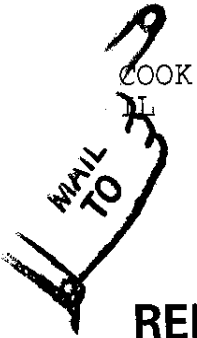
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Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0333819008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 09:01 AM Pg: 1 of 2



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROCHELLE MICHAELS

to AFFORDABLE MORTGAGE CORPORATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated February 7th,
2002, calling for the original principal sum of _____

ONE HUNDRED THREE THOUSAND DOLLARS AND 00/100

dollars (\$103,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020204255 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

UNIT NO. 3005-2 IN THE HARVEST RUN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88476474, AS
AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 1312 EVERGREEN DR, PALATINE, ILLINOIS 60067
PARCEL # 02-12-410-056-1018

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROCHELLE MICHAELS
0006085487

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of September 2003, personally appeared SANDRA MCALPIN

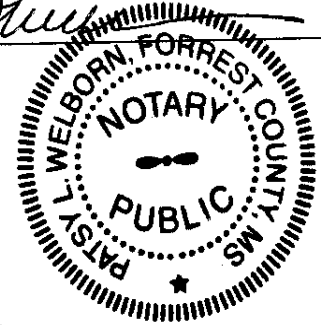
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

Patsy L. Welborn
Notary Public
PATSY L. WELBORN



Loan No.: 0006085487
Name: ROCHELLE MICHAELS
Payoff Date: 08/27/2003
Employee ID: 2928