UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290





Doc#: 0333819012 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 09:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by	
FRANK E CZARNECKI NORMA A CZARNECKI	
toRICHLAND MORTGAGE COMPANY	
and thereafter assigned to	
Last Assignment Book, Last Assignment Page dated _June	<u>7th</u> ,
7002 , calling for the original principal surn of	
dollars (\$205,500.00), and recorded in Worgage Record page	and
or Instrument # 0020667782 of the records in the office of the Recorder of COOK	
County, ILLINOIS , more particularly described as follows, to wit:	
LOT 72 IN WEATHERSFILED WEST UNIT ONE, BEING A SUBDIVISION OF PART OF THE SE1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 1 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF 2)CORDED MARCH 29, 1978 AS DOCUMENT 24381158, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 125 HAVERHILL LANE, SCHAUMBURG, ILLINOIS 50132, PARCEL # 07-19-404-004	
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper	

officers, they being thereto duly authorized, this 25



UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FRANK CZARNECKI 0295010720			
0293010720			
State of MISSTSSIPPI)		
County of FORREST)		
Refore me, the undersigned, a Note	ary Public in and for said County and	State this 25th day	of <u>September</u>
2003 , personally appeared SAND	DRA MCALPIN		
ASSISTANT VICE PRESIDENT			
of UNION PLANTERS BANK, M.	TIONAL ASSOCIATION		_ who as such
officer for and on its behalf acknow	wiedged the execution of the foregoin	g instrument.	
Witness my hand and Notarial Sea My commission expires: 06/07/	1/2005 Jahren	Mu	
	Notary Public	MINIMINE .	ORRANIA.
	PATSY L. WELBO	ORN SHIP OF THE	EAD STATE
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Loan No.: 0295010720 Name: FRANK CZARNECKI Payoff Date: 08/19/2003

Employee ID: 2928