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Recording Requested By: Interlimk Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 20620 PLUMMER STREET CHATSWORTH, CA 91311-



Doc#: 0333822162 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/04/2003 12:11 PM Pg: 1 of 3

SATISFACTION

SUNTRUST/RELEASE #:0140971425 "MC ADAMS" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC. holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN MC ADAMS AND KIMBERLY S MC ADAMS, HUSBAND AND WIFE TENANCY BY THE ENTIRETY

Original Mortgagee: CHICAGO UNITED MOLTGAGE, INC.

Dated: 10/24/2002 and Recorded 11/19/2002 as Instrument No. 0021277830 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-31-325-055-1028

Property Address: 1728 N DAMEN AVE #110, CHICAGO, IL, 30617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE INC.

On October 24, 2003

NANCY ADAMS/VICE PRESIDENT

JAC*20031023-0135 ILCOOK COOK IL BAT: 939136 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON 0-24-03 before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. TIMBOL

Notary Expires: 03/17/2006 #1347015

J. TIMBOL
Commission # 1347015
Notary Public — California
Los Angeles County
My Comm. Expires Mar 17, 2006

(This area for notarial seal)

Prepared By: Nancy Adams, 20620 Plummer Street, Chatsworth Ca 91311

JACY20031023-0155 ILCOOK COOK IL BAT: 939138/01/ 097 425 KXILSOM1

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EXHIBIT A'

UNIT NUMBERS 110 AND PU43 IN BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 25 TO 33, BOTH INCLUSIVE, TOGETHER WITH PART OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 25; THENCE SOUTH 0 DEGREES 41 MINUTES (5 SECONDS WEST, ALONG THE EAST LINE OF LOT 25 TO 33 AFORESAID, 216.20 FF.T1 TO THE SOUTHEAST CONRER OF SAID LOT 33; THENCE SOUTH 89 DEGREES 57 MINUTES 11 SF CONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 33, A DISTANCE OF 100.27 FEET 10 A POINT ON A LINE DRAWN 0.29 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS; THENCE NORTH 0 DEGREES 41 MINUTES 16 SECONDS EAST, ALONG SAID PARALLEL LINE, 100.35 FEET TO A POINT ON A LINE DRAWN U.21 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 34 TO 48, INCLUSIVE, IN BLOCK 2 AFORESAID; THENCE SOUTH 39 DEGREES 58 MINUTES 36 SECONDS WEST, ALONG THE AFORESAID PARALLEL LINE, 1.16 FFET TO A POINT ON A LINE DRAWN 0.87 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LOTS25 TO 33 AFORESAID; THENCE NORTH 0 DEGREES 41 MINUTES 16 SECONDS EAST, ALONG THE AFORESAID PARALLEL LINE, 115.93 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 25 AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS LAST, ALONG THE NORTH LINE OF SAID LOT 25 AND ITS WESTERLY EXTENSION, 101.42 FEET 10 THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 24, TOGETHER WITH PART OF THE NORTH AND SCUTH 16 FOOT VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOT IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 25 IN BLOCK 2 AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 25 AND ITS WESTERLY EXTENSION, 101.42 FEET TO A POINT ON A LINE DRAWN 0.87 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LOTS 25 TO 33, INCLUSIVE, IN BLOCK 2 AFORESAID; THENCE SOUTH 0 DEGREES 41 MINUTES 16 SECONDS WEST, ALONG SAID PARALLEL LINE, 43.98 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT; THENCE CONTINUING SOUTH 0 DEGREES 41 MINUTES 16 SECONDS WEST, ALONG SAID PARALLEL LINE, 32.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 40 SECONDS WEST, 45.31 FEET TO A POINT ON THE EAST LINE OF THE WEST 2.0 FEET OF SAID LOT 24, SAID POINT BEING 75.90 FEET SOUTH (AS MEASURED ALONG SAID EAST LINE) OF THE NORTH LINE OF SAID LOT; THENCE NORTH 0 DEGREES 41 MINUTES 19 SECONDS EAST, ALONG SAID EAST LINE, 32.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 40 SECONDS EAST, 45.31

FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION PLUS 27.00 CHICAGO CITY DATUM

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89554800, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERSTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.