## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

MICHAEL GALVIN 508 W 44TH ST CHICAGO, IL 60609



Doc#: 0333822192

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 12:28 PM Pg: 1 of 2



<u>Satisfaction</u>

Wamu - VH #:0053357000 \*GALV N\* Lender ID:F19/111/1684856681 Cook, Illinois

MERS #: 100063490731920026 VRU #. 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BAN (, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are oclow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL GALVIN, MARRIED TO MICHELLE GALVIN

Original Mortgagee: MERS AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK Dated: 06/12/2002 Recorded: 06/21/2002 in Book/Recil/liber: 8515 Page/Folio: 0021 as Instrument No.:

0020693687, in the county of Cook State of Illinois

Legal: LOT 22 IN BLOCK IN HEINTZ' SUBDIVISION OF 24 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTIN 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2004308022

Property Address: 508 W 44TH STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK On September 9th, 2003

AMBROSE, Vice-President

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STATE OF Missouri **COUNTY OF Stone** 

On September 9th, 2003, before me, CAROL YACUP, a Notary Public in and for Stone in the State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 0//30/2007

CAROL YACUP Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 30, 2007

(This area for notarial seal)

MERICAN R.

COOK COUNTY CLOTHES OFFICE Prepared By: Melanie Best. AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412