

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007901011



Doc#: 0333822279
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 02:52 PM Pg: 1 of 2

DRAFTED BY:
Kim Cruz
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Michael R Phillips
Julie M Zimring
825 Simpson St
Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by
MICHAEL R. PHILLIPS AND SPOUSE, JULIE M. ZIMRING


as Mortgagor, and recorded on 10/19/2001 as document number 0010977465 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 825 Simpson St, Evanston IL 60201

PIN Number 11071210260000

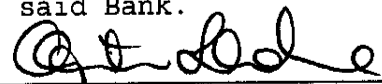
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 24, 2003
ABN-AMRO Mortgage Group, Inc.

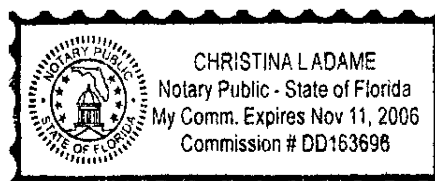
By 
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 24, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

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EXHIBIT A

PARCEL 1: LOT 25 (EXCEPT THE WEST 30 FEET THEREOF) AND LOT 26 (EXCEPT THE EAST 54.4 FEET THEREOF OF SAID LOT 26 AND EXCEPT THE WEST 7 FEET OF THE EAST 61.4 FEET OF THE NORTH 28.5 FEET OF SAID LOT 26) IN GAFFIELD SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PRIVATE ROADWAY FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE WEST 3.5 FEET OF THE EAST 54.4 FEET OF LOT 26 (EXCEPT THE NORTH 28.5 FEET THEREOF) IN GAFFIELD'S SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS CREATED BY THE DEED FROM HOWARD DUNLAP AND OTHERS TO FRED G. BRAIG AND HAZEL E. BRAIG, HIS WIFE DATED JULY 15, 1944 AND RECORDED SEPTEMBER 6, 1944 AS DOCUMENT 13351824 IN COOK COUNTY, ILLINOIS.

LR423/007

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