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DOCUMENT PREPARED BY:
NICOLE JOHNSON




Doc#: 0333826156
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/04/2003 10:52 AM Pg: 1 of 2

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto STANDARD BANK & TRUST CO, AS TTEE, U/T/A #15517 DATED 2/10/97 of the County of COOK, and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the date of DECEMBER 28, 2000 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document 0010079598 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$178,745.47, said note having been fully paid and canceled.


IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on NOVEMBER 18, 2003 .

BENCHMARK BANK


By: C RICK WAGGONER
VICE PRESIDENT

2 KY

Attest:


By: DARIN R TERRY
PRESIDENT/CHIEF CREDIT OFFICER

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LEGAL DESCRIPTION:

LOT 5 IN IPEMA'S SECOND ADDITION ALSIP INDUSTRIAL SUBDIVISION OF TH WEST HALF OF THE NORTH 20 ACRES OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THI PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

5909 W 115TH ST, ALSIP, IL 60803

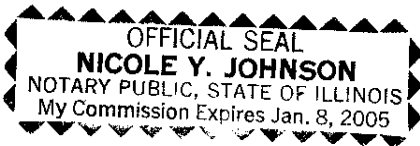
PIN: 24-20-402-005

STATE OF ILLINOIS


County of KANE

I, NICOLE Y JOHNSON, a Notary Public in and for said County, in the State aforesaid do hereby certify that C RICK WAGGONER of BENCHMARK BANK, and DARIN R TERRY, respectively, and personally known to me to be such VICE PRESIDENT and PRESIDENT/CHIEF CREDIT OFFICER, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT and PRESIDENT/CHIEF CREDIT OFFICER, respectively, aforesaid, and as the free and voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 18th day of NOVEMBER A.D. 2003.



Nicole Y Johnson
Notary Public

 Patrick J. Biggare
9924 S. Walden Parkway
Chicago, IL 60643