

# UNOFFICIAL COPY

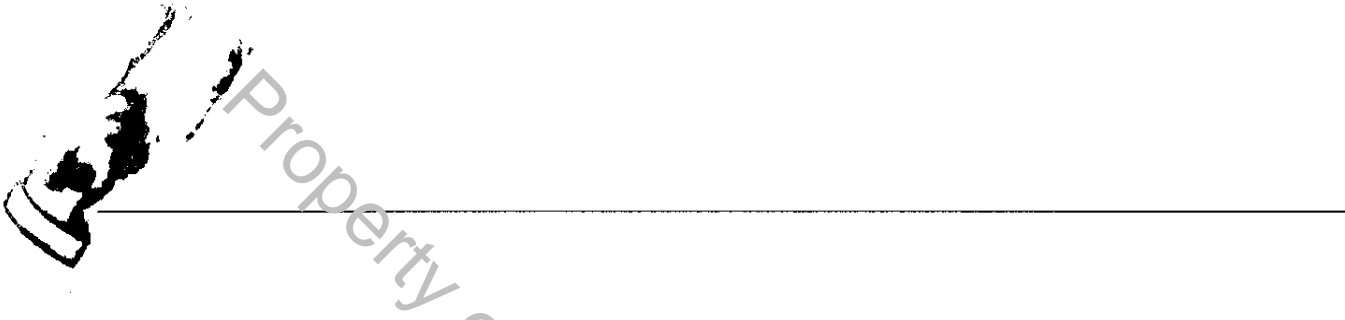
Recording Requested By:  
GUARANTY BANK



When Recorded Return To:

SRDJAN MARSENIC  
1000 W ADAMS ST #414  
CHICAGO, IL 60630

Doc#: 0333827033  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 09:59 AM Pg: 1 of 3



### SATISFACTION

Guaranty Bank #:3160007464 "MARSENIC" ID: Cook, IL

KNOW ALL MEN BY THESE PRESENTS that GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SRDJAN MARSENIC,  
Original Mortgagee: GUARANTY HOME EQUITY CORPORATION DBA GB HOME EQUITY  
Dated: 11/05/2002 and Recorded 11/22/2002 as Instrument No. 0021295728 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By this Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-17-211-018-0000  
Property Address: 1000 W ADAMS ST #414, CHICAGO, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GUARANTY HOME EQUITY CORPORATION D/B/A GB  
HOME EQUITY  
On August 28, 2003

By: *Anna Wanta*

ANNA WANTA, ASSISTANT VICE  
PRESIDENT

AXT-20030828-0006 ILCOOK COOK IL BAT: 28425 KXILSOM1




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P3  
5-  
M7  
JHK

# UNOFFICIAL COPY

Page 2 Satisfaction

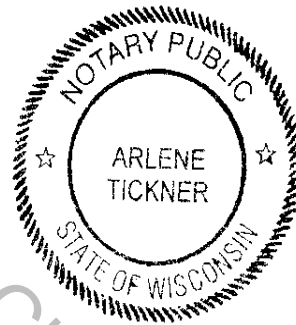
STATE OF Wisconsin  
COUNTY OF Milwaukee

ON August 28, 2003, before me, ARLENE TICKNER, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared ANNA WANTA, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
ARLENE TICKNER  
Notary Expires: 04/29/2007

(This area for notarial seal)

Prepared By: Kathy Servais  
AXT-20030828-0006 ILCOOK COOK IL BAT: 28425310007464 KXILSOM1



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

22016363 C/T/C

0021295728

3370/0357 18 001 Page 1 of 13  
2002-11-22 13:57:58  
Cook County Recorder 48.00

**RECORDATION REQUESTED BY:**  
Guaranty Home Equity  
Corporation d/b/a GB Home  
Equity  
GBHE Midwest Region  
4000 W Brown Deer Road  
Milwaukee, WI 53209-1221

**PAID  
IN  
FULL**



31-60007464

**WHEN RECORDED MAIL TO:**  
GB Home Equity  
Attn: Post Closing, Collateral  
Clerk  
P.O. Box 240140  
Milwaukee, WI 53224-9007

**FOR RECORDER'S USE ONLY**

This Mortgage prepared by:

**ANDY KAMINSKI, Loan Processor**  
GB Home Equity  
4000 W Brown Deer Road  
Milwaukee, WI 53209-1221

**MORTGAGE**

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$64,000.00.

**THIS MORTGAGE** dated November 5, 2002, is made and executed between **SRDJAN MARSENIC**, whose address is 1000 W ADAMS ST #414, CHICAGO, IL 60630 (referred to below as "Grantor") and Guaranty Home Equity Corporation d/b/a GB Home Equity, whose address is 4000 W Brown Deer Road, Milwaukee, WI 53209-1221 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

UNIT NUMBER 414 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010505959; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**BOX 333-CTI**