UNOFFICIAL COPY

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC.

2701 WELLS FARGO WAY

MAC#: X9901-026

MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

JANET M MILLER 1430 N ASTOR ST #10A CHICAGO IL 60610



Doc#: 0333829180 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 11:07 AM Pg: 1 of 1

Loan Number: 472-8280147

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording intermation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANET MMLLER

Original Mortgagee(S): MORTGAGE SANCORP SERVICES

Original Instrument No: 00778413

Date of Note: 09/21/2000

Original Recording Date: 10/04/2000

Property Address: 1430 N. ASTOR STREET, UNIT 10A CHICAGO, IL 60610

Legal Description: Lot Block Section Township Range Plat

UNIT NO. 10A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 11, 12, 13 AND 14 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO CHAINS OF THE NORTH 18.83 FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND CONVENANTS FOR ASTOR VILLA CONDMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12, 1972 AND KNOWN AS TRUST NO. 76964, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27511115; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILINOIS.

Pin #: 17-03-102-033-1019

County: Cook County, State of Kilir vis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/26/2003.

WELLS FARGO HOME MORTGAGE, INC. — Dave Skidmore —

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT City/County of CACHE

This instrument was acknowledged before me on 11/26/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE HARRIS

My Commission Expires:

12/12/2004

Resides in: CACHE