

UNOFFICIAL COPY



Doc#: 0333829292
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 11:55 AM Pg: 1 of 1

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:
BRENDA C PARKER
2633 MARTHA PL
BURNHAM IL 60633

Loan Number: 472-1547916

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENDA C PARKER

Original Mortgagee(S): MID-AMERICA MORTGAGE CORPORATION

Original Instrument No: 94-166226

Date of Note: 02/14/1994

Original Recording Date: 02/22/1994

Property Address: 2633 MARTHA PLACE BURNHAM, IL 60633

Legal Description: Lot Block Section Township Range Plat

LOT 32 (EXCEPT THE EAST 1.0 FEET THEREOF) IN MARTHA ESTATES TOWNHOMES, RECORDED JUNE 7, 1990 AS DOCUMENT NO. 90424939, BEING A SUBDIVISION OF LOTS 1 THRU 16 OF MARTHA ESTATES, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 6 IN H.A. GOODRICHS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 10, 1889 IN PLAT BOOK 32 ON PAGE 34 AS DOCUMENT 1049430 IN COOK COUNTY, ILLINOIS.

Pin #: 30-06-319-032-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2003.

WELLS FARGO HOME
MORTGAGE, INC. F/K/A
NORWEST MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 11/25/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRIS

My Commission Expires:
12/12/2004

Resides in: CACHE