

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC
Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005



Doc#: 0333829366
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 01:00 PM Pg: 1 of 1

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WAYNE RUDOLPH

Original Mortgagee(S): THE NEFWIN MORTGAGE GROUP, LTD.

Original Instrument No: 98-290948

Date of Note: 03/20/1998

Original Recording Date: 04/14/1998

Property Address: 13417 RED FOX COURT LEMONT, IL 60439

Legal Description: Lot Block Section Township Range Plat

LOT 21 IN UNIT 1 OF JEANETTE S FOX HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 22-35-307-030-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2003.

WELLS FARGO HOME
MORTGAGE, INC. F/K/A
NORWEST MORTGAGE, INC.
== Kimberly French ==

By: KIMBERLY FRENCH
Title: VICE PRES. LOAN
DOCUMENTATION

State of GA }
City/County of FULTON }

This instrument was acknowledged before me on 11/20/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

Notary Public: USHA DALMIA
My Commission Expires:
09/16/2006
Resides in: FULTON