

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**  
WELLS FARGO HOME MORTGAGE, INC.  
2701 WELLS FARGO WAY  
MAC#: X9901-026  
MINNEAPOLIS MN 55408

**AND WHEN RECORDED MAIL TO:**  
COLLEEN T GILMARTIN  
899 S PLYMOUTH CT #23  
CHICAGO IL 60605



**Doc#:** 0333829324  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 11:56 AM Pg: 1 of 2

Loan Number: 591-4431194

## RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLLEEN T GILMARTIN JOHN F MARTIN COLLEEN T MARTIN

Original Mortgagee(S): THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

Original Instrument No: 88548428 Date of Note: 11/14/1988 Original Recording Date: 11/29/1988

Property Address: 899 S PLYMTH CT #23 CHICAGO, IL 60605

Legal Description: Lot Block Section Township Range Plat  
**UNIT 2310 IN THE 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TOM CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2, FOR A DISTANCE OF 155.33 FEET, THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO THE POINT ON THE EASTERLY LINE OF SAID LOT 2, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 22540, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETS, IN COOK COUNTY, ILLINOIS.**

Pin #: 17-16-419-004-1230

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2003.

WELLS FARGO HOME  
MORTGAGE, INC. F/K/A  
NORWEST MORTGAGE, INC.  
== Dave Skidmore ==  
By: DAVE SKIDMORE  
Title: VICE PRESIDENT LOAN  
DOCUMENTATION

State of UT }  
City/County of CACHE }

This instrument was acknowledged before me on 11/21/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==  
Notary Public: GABRIELLE  
HARRIS

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My Commission Expires:

12/12/2004

Resides in: CACHE

