UNOFFICIAL COPY



PREPARED BY:

DOCU-TECH, INC./J.V. FOX

387 SHUMAN BLVD., #135W NAPERVILLE, IL 60563

RECORD AND RETURN TO:

Alta Real Estate Services, Inc.

Loan Servicing Center/Reconveyance Dept.

P.O. Box 551170

Jacksonville, Florida 32255-1170

#3010278554

Doc#: 0333829464 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 04:42 PM Pg: 1 of 1

			4	{Space Abo	ve inis Line ro	r Recording Data)	
J	LEACE	DECEN	VI PINAM	SIGNMENT	OF REAL	. ESTATE 1	MORTGAGF
- 1	ITANE	K P I I I I I	CLI FIUNT	DESCRIPTION	OI ICLIAL		TACKE OFFICE

FOR VALUE DECEMBED in indersigned hereby grants, assigns and transfers to Chall/chemical Exist as Trustee & IMC dome County 20an all the rights, title and interes of undersigned in and to that certain Real Estate Mortgage dated October 27, 1997 executed by BARBARA PITIMIN MARRIED TO CURTIS PITTMAN JR. FKA BARBARA PITTMAN, DIVORCED AND NOT SINCE REMARRIED

to SENTINEL MORTGAGE CORPORATION THE STATE OF ILLINOIS CORPORATION caganized under the laws of and whose principal place of business is 221 NORTH LASALLE STREET, SUITE 2600, CHICAGO, ILLINOIS 60601 Kec 146-97 , page(s) バ/A and recorded in Book/Volume No. N) A , as Document 97833306 COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 10 IN BLOCK 3 IN M.D. BIRGE AND COMPANY'S SECOND SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4923 WEST CORTEZ CHICAGO, ILLINOIS 60651

16-04-413-013

JUNIL CLORES Her TOGETHER with the note or notes therein described or referred to, the money due and to become flue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF (00 K

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAHAN MARK

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand	1 and official seal, th	nis 11+5	day
Given under my hand of O⊗C⊕ M	BER	<u>, , 19 97</u>	
Notary Public	the L	C)22	
ب نده والا	County,	7 001	
My Commission Exp	oires (O- 11-		

SENTINEL MORTGAGE CORPORATION AN ILLINOIS CORPORATION
By: Mah Rus
Title: President
Ву:
Title:
Witness: Donda Winsland

OFFICIAL SEAL ARTHUR L. WILSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-17-2001

This area for official notary seal

