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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0333829475 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 04:45 PM Pg: 1 of 2

<u>Satisfaction</u>

LOAN SERVICING CENTER #.30/3922432 "SANCHEZ" Lender ID:S56/400138306 Cook, Illinois MERS #: 1000779-0005494035-2 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, drites and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SERAFIN SANCHEZ, MARKIED TO AND ROSARIO SANCHEZ Original Mortgagee: MERS AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC Dated: 09/25/2002 Recorded: 10/09/2002 in Book/Reel/Liber: 2256 Page/Folio: 78 as Instrument No.: 0021109210, in the county of Cook State of Illinois

Legal: LOTS 41 AND 42 IN BLOCK 11 IN HOSMERS AND MACKLY'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 12, 13, 14, 15 AND 16 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-02-103-027, 16-02-103-028

Property Address: 1530 N HAMLIN AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execu ed ti e foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On September 19th, 2003

D. ELLIOTT, Assistar

Vice-President

*SAS*STACEY SULLIVAN*09/19/2003 06 49:24 AM* FLCC01FLCC000000000000000483618* ILCOOK* 0003922432 ILSTATE_MORT_REL *SAS*SASFLCC*



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Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On September 19th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared D. ELLIOTT, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

M. MUNOZ NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # DD013018 EXPIRES 3/27/2005 BONDED THRU 1-888-NOTARY1

Notary Expires: 03/27/2005 *DD013018

(This area for notarial seal)

Blyan, ALI.

OF COOK COUNTY CLOPK'S OFFICE Stacey Sull'van, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55