INOFFICIAL COPY

RECORDING REQUESTED BY

Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005



Doc#: 0333829419

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 02:50 PM Pg: 1 of 2

Loan Number:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE CORP., INC. holder of a certain mort gage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WAYNE KING

Original Mortgagee(S): NORWEST MORTGAGE, INC.

Original Instrument No: 97965348

Date of Note: 09/22/1997

Original Recording Date: 12/23/1997

Property Address: 891 CROSS CREEK ROSELLE, IL 60172

Legal Description: Lot Block Section Township Range Plat

PAQRCEL 1: UNIT 14-1B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CROSS CREEK CONSOLIDATED CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26795638, AS AME TO FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELI AS DEFINED AND SET FORTH IN DECLARATION RECORDED AS NUMBER, AS AMENDED FROM TIME TO TIME.

Pin #: 07-35-400-049-1109

County: Cook County, State of Illir ois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2003.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE CORP., INC.

== Kimberly French ==

By: KIMBERLY FRENCH Title: VICE PRES. LOAN DOCUMENTATION

State of GA City/County of FULTON

This instrument was acknowledged before me on 11/20/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE CORP., INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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Notary Public: USHA DALMIA My Commission Expires: 09/16/2006

Resides in: FULTON

