

Rec\_rding Requested By:
AMI\_RICAN RELEASE CORPORATION

When Recorded Return To:

JAMES D MATHER 1734 Forest Ave Wilmette, IL 60091 Doc#: 0333829528

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 06:07 PM Pg: 1 of 2



## Satisfaction

Wamu - VH #:0053539193 "MATHER" Lender ID:F19/111/1682523371 Cook, Illinois MERS #: 10006629271262002∠ VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL MORTGAGE CLINTER LLC d/b/a PRICELINEMORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES D. MATHER AND VIRGINIA V. MATHER, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee: MERS AS NOMINEE FOR NATIONAL MORTGAGE CENTER LLC DBA

PRICELINEMORTGAGE

Dated: 07/31/2002 Recorded: 06/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0314722014, in the county of Cook State of Illinois

Legal: LOTS 19 AND 20 IN BLOCK 5 IN E.T. PAUL'S ADDITION TO WILMET TE, A SUBDIVISION OF THE WEST 1,053 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (EXCL.?) THE SOUTH 6.34 CHAINS) IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-28-418-014-0000

Property Address: 1734 FOREST AVENUE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*TWL\*TWLAMRC\*09/12/2003 10:46:52 PM\* WAMU05WAMT000000000000000586391\* ILCOOK\* 0053539193 ILSTATE\_MORT\_REL \*\*DJKAMRC

SPS NX

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL MORTGAGE CENTER LLC d/b/a PRICELINEMORTGAGE

On September 12th, 2003

JEFF PROSE, Vice-President

STATE OF Missouri COUNTY OF Toney

On September 12th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidenc;) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that tre/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal,

J. R. DUKE

Notary Expires: 07/23/2007

J.R. DUKE
Notary Public - Notary Seal
STATE OF MISSOUR!
Taney County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CCRS. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412