



Doc#: 0333831095
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 12/04/2003 10:15 AM Pg: 1 of 4

**ORIGINAL CONTRACTOR'S CLAIM
FOR LIEN**

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STATE OF ILLINOIS
COUNTY OF COOK SS.

The claimant, HOPKINS/MID-AMERICAN JOINT VENTURE
Of 820 NORTH WOLCOTT _____, County of
COOK _____, State of ILLINOIS 60622 _____,

hereby files a claim for lien against

EASTLAKE MANAGEMENT
ATTN: MR. LE ROY BANNISTER, PRESIDENT
2850 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60616
(hereinafter referred to as "owner"), of COOK County, Illinois
and states:

That on OCTOBER 06, 2003 _____,
The owner owned the following described land in the County of COOK _____, State of Illinois, to wit
GOLDIES SUB (EX ALLEY) 5 FT e & ADJ (EX ALLEY) & (EX S 2FT) 5 FT e & ADJ (EX S 2FT)
SEC TN RG BLOCK LOT SUB LOT
34 39 14 32) 33) 33)

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 17-34-322-036-0000
Address(es) of premises: 3812 SOUTH MICHIGAN AVENUE - CHICAGO, IL.

That on OCT. 06, 31, NOV 01, 06, 2003 _____, the claimant made a contract with said owner
(1) MR. LEROY BANNISTER AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER
TO MAKE SAID CONTRACT
(2) to PERFORM ELEVATOR MAINTENANCE AND REPAIRS ON ELEVATOR

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For the building (3) BEING _____ erected on said land for the sum of \$1,910.87
And on December 1, 2003____, completed thereunder (4) _____
ALL REQUIRED TO BE DONE BY SAID CONTRACT

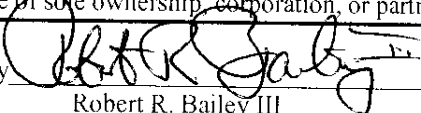
That at the special instance and request of said owner the claimant furnished extra and additional materials
at and extra and additional labor on said premises of the value of \$ _____ and completed same on
_____, 20____, (5)

That said owner is entitled to credits on account thereof as follows, to-wit

NIL

Leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$1,910.87 Dollars
ONE THOUSAND NINE HUNDRED TEN AND 87/100 DOLLARS
For which, with interest, the claimant claims a lien on said land and improvements.

HOPKINS/ MID-AMERICAN JOINT VENTURE
(Name of sole ownership, corporation, or partnership)

By 
Robert R. Bailey III

This document was prepared by: Ms. Jacqueline L. Smith - 820 N. Wolcott - Chicago, Illinois 60622
(Name and address)

Mail to: Ms. Jacqueline L. Smith, Director of Special Projects
Mid-American Elevator Company, Inc.
(Name and address)
820 North Wolcott
Chicago, Illinois 60622

Or Recorder's Office Box No.

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be" as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of," or, "delivery of materials to the value of \$ _____," etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of COOK _____ SS.

The affiant, JACQUELINE L. SMITH _____,

Being first duly sworn, on oath deposes and says that he is AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER HOPKINS/MID-AMERICAN JOINT VENTURE

The claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Jacqueline L. Smith

Subscribed and sworn to before me this 3~~RD~~ day of DEC 2003

Cathleen Ferrara

Notary Public



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387 S. MICHIGAN
JOB 6598

1721	322	035		0139					
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

1999 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

EXEMPT

VOLUME
526

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE
17	34	322	36	760
GOLDIES SUB				34 39 14
(EX ALLEY) 5FT E & ADJ				32)
(EX ALLEY) & (EX S 2FT)				33)
5FT E & ADJ (EX S 2FT)				33)

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX
0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9

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