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Doc#: 0333831096
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 12/04/2003 10:16 AM Pg: 1 of 4

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

The claimant, HOKKINS/MID-AMERICAN JOINT VENTURE
Of 820 NORTH WOLCOTT _____, County of
COOK _____, State of ILLINOIS 60622 _____,

hereby files a claim for lien against

EASTLAKE MANAGEMENT
ATTN: MR. LE ROY BANNISTER, PRESIDENT
2850 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60616

(hereinafter referred to as "owner"), of COOK County, Illinois
and states:

That on NOVEMBER 01, 2003 _____,

The owner owned the following described land in the County of
COOK _____, State of Illinois, to wit _____

PINE GROVE SUBDN CULVER & OTHERS LAKE SHORE SUB DN OF "514 CONDO" N 66FT
UNIT AS PER DOC 26778710

SEC	TN	RG	BLOCK	LOT	SUB LOT
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21	40	14	L (24 TO 26)	B 3 (35to40)	L
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Permanent Real Estate Index Number(s): 14-21-310-067-0000

Address(es) of premises: 3318 NORTH LAKE SHORE DRIVE - CHICAGO, IL.

That on NOV 01, 06, DEC 01, 2003 _____, the claimant made a contract with said owner

- (1) MR. LE ROY BANNISTER AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER
TO MAKE SAID CONTRACT
- (2) to PERFORM ELEVATOR MAINTENANCE AND REPAIRS ON ELEVATOR

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For the building (3) BEING _____ erected on said land for the sum of \$5,491.78
And on DECEMBER 1, 2003 _____, completed thereunder (4) _____
ALL REQUIRED TO BE DONE BY SAID CONTRACT

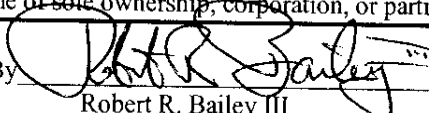
That at the special instance and request of said owner the claimant furnished extra and additional materials
at and extra and additional labor on said premises of the value of \$ _____ and completed same on
_____, 20_____. (5)

That said owner is entitled to credits on account thereof as follows, to-wit

NIL

Leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$5,491.78 Dollars
FIVE THOUSAND FOUR HUNDRED NINETY-ONE AND 78/100 DOLLARS
For which, with interest, the claimant claims a lien on said land and improvements.

HOPKINS/ MID-AMERICAN JOINT VENTURE
(Name of sole ownership, corporation, or partnership)

By 
Robert R. Bailey III

This document was prepared by: Ms. Jacqueline L. Smith – 820 N. Wolcott – Chicago, Illinois 60622
(Name and address)

Mail to: Ms. Jacqueline L. Smith, Director of Special Projects
Mid-American Elevator Company, Inc.
(Name and address)
820 North Wolcott
Chicago, Illinois 60622

Or Recorder's Office Box No.

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be" as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of," or, "delivery of materials to the value of \$ _____," etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of COOK _____ SS.

The affiant, JACQUELINE L. SMITH _____,

Being first duly sworn, on oath deposes and says that he is AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER HOPKINS/MID-AMERICAN JOINT VENTURE

The claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Jacqueline L. Smith
Subscribed and sworn to before me this 3RD day of DEC 2003

Cathleen Ferrara
Notary Public



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3318 N. LSD
JOB 6586

14	21	310	067		485	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

1984 DIVISION
 SPECIAL FILE 1001
 Thru
 Block 065 Parcel 1039

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

485

AREA SUB-AREA BLOCK PARCEL UNIT

TAX CODE

14- 21- 310- 067-

73001

PINE GROVE SUBDN
 CULVER & OTHERS LAKE SHORE SUBDN OF
 "3314 CONDO"
 N 66FT
 UNIT AS PER DOC 26778710

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
21	40	14		L	B	L
						(24to26)
					3	
						(35to40)

PRYOR 306H3

14	21	310	067	1031	485	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

1984 DIVISION
 SPECIAL FILE
 Block _____ Parcel _____

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

485

AREA SUB-AREA BLOCK PARCEL UNIT

TAX CODE

14- 21- 310- 067-1031

73001

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK

UNIT 11A AS PER DOC SAME
 4.907% INTEREST IN COMMON ELEMENTS IN

PRYOR 306H3

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