

# UNOFFICIAL COPY



Doc#: 0333831100  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 10:17 AM Pg: 1 of 4

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
With respect thereto, including any warranty of merchantability or  
Fitness for a particular purpose.

STATE OF ILLINOIS \_\_\_\_\_ SS.  
COUNTY OF COOK \_\_\_\_\_

The claimant, HOPKINS/MID-AMERICAN JOINT VENTURE  
Of 820 NORTH WOLCOTT \_\_\_\_\_, County of  
COOK \_\_\_\_\_, State of ILLINOIS 60622 \_\_\_\_\_,

hereby files a claim for lien against

EASTLAKE MANAGEMENT  
ATTN: MR. LE ROY BANNISTER, PRESIDENT  
2850 SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60616

(hereinafter referred to as "owner"), of COOK County, Illinois  
and states:

That on MARCH 01, 2003 \_\_\_\_\_,  
The owner owned the following described land in the County of  
Cook \_\_\_\_\_, State of Illinois, to wit \_\_\_\_\_

BOTSFORDS BOULEVARD SUB

SEC TN RG BLOCK LOT SUB LOT

3 38 14 (7 TO 10)

Permanent Real Estate Index Number(s): 20-03-222-008-0000

Address(es) of premises: 4257 SOUTH KING - CHICAGO, IL.

That on MAR 01, APR 01, 22, 30, MAY 01, JUN 01, AUG 31, 2003 \_\_\_\_\_, the claimant made a  
contract with said owner

(1) MR. LE ROY BANNISTER AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER  
TO MAKE SAID CONTRACT

(2) to PERFORM ELEVATOR MAINTENANCE AND REPAIRS ON ELEVATOR

# UNOFFICIAL COPY

For the building (3) BEING \_\_\_\_\_ erected on said land for the sum of \$8,743.95  
And on AUGUST 31, 2003 \_\_\_\_\_, completed thereunder (4) \_\_\_\_\_  
ALL REQUIRED TO BE DONE BY SAID CONTRACT

That at the special instance and request of said owner the claimant furnished extra and additional materials  
at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ and completed same on  
\_\_\_\_\_, 20\_\_\_\_\_. (5)

That said owner is entitled to credits on account thereof as follows, to-wit

NIL

Leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$8,743.95 Dollars  
EIGHT THOUSAND SEVEN HUNDRED FORTY-THREE AND 95/100 DOLLARS  
For which, with interest, the claimant claims a lien on said land and improvements.

HOPKINS/ MID-AMERICAN JOINT VENTURE  
(Name of sole ownership, corporation, or partnership)

By \_\_\_\_\_

Robert R. Bailey III

This document was prepared by: Ms. Jacqueline L. Smith - 820 N. Wolcott - Chicago, Illinois 60622  
(Name and address)

Mail to: Ms. Jacqueline L. Smith, Director of Special Projects  
Mid-American Elevator Company, Inc.  
(Name and address)  
820 North Wolcott  
Chicago, Illinois 60622

Or Recorder's Office Box No.

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be" as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of," or, "delivery of materials to the value of \$ \_\_\_\_\_," etc.
- (5) If extras fill out, if no extras strike out.

# UNOFFICIAL COPY

State of Illinois, County of COOK \_\_\_\_\_ SS.

The affiant, JACQUELINE L. SMITH \_\_\_\_\_,

Being first duly sworn, on oath deposes and says that he is AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER HOPKINS/MID-AMERICAN JOINT VENTURE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

*Jacqueline L. Smith*  
\_\_\_\_\_

Subscribed and sworn to before me this 3rd day of DEC 2003

*Cathleen Ferrara*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

200	3222	008		5	047					
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP SUFF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

2002 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

251-

AREA SUB-AREA BLOCK PARCEL

20-3-222-8

TAX CODE 70036

SEC 3 TOWNSHIP 38 RANGE 14

BOTSFORDS BOULEVARD SUB

(7TQ10)

AREA	SUB AREA	BLOCK	PARCEL	CODE	CODE CHANGE			FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
					RANT	ITEM	SUFFIX				
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
11	11	11	11	11	11	11	11	11	11	11	11
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

Property of Cook County Clerk's Office