



Doc#: 0333831106  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 10:20 AM Pg: 1 of 4

**ORIGINAL CONTRACTOR'S CLAIM  
FOR LIEN**

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STATE OF ILLINOIS \_\_\_\_\_ SS.  
COUNTY OF COOK \_\_\_\_\_

The claimant, HOPKINS/MID-AMERICAN JOINT VENTURE  
Of 820 NORTH WOLCOTT \_\_\_\_\_, County of  
COOK \_\_\_\_\_, State of ILLINOIS 60622 \_\_\_\_\_,

hereby files a claim for lien against

EASTLAKE MANAGEMENT  
ATTN: MR. LE ROY BANNISTER, PRESIDENT  
2850 SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60616

(hereinafter referred to as "owner"), of COOK County, Illinois  
and states:

That on MARCH 01, 2003 \_\_\_\_\_,  
The owner owned the following described land in the County of  
Cook \_\_\_\_\_, State of Illinois, to wit \_\_\_\_\_

WALKERS & STINSONS SUB (EX N 46.36FT) S 1/2 CLARK & LAYTONS SUB OF R.P. LAYTONS  
RESUB OF N 35FT N 7FT  
SEC TN RG BLOCK LOT SUB LOT

2 38 14 8 4) 5) (7 TO 10) (1 TO 3) 1) 7) 8)

Permanent Real Estate Index Number(s): 20-02-316-023-0000  
Address(es) of premises: 4624 SOUTH ELLIS - CHICAGO, IL.

That on MAR 01, APR 22, MAY 31, JUN 01, 04, AUG 01, 04, 31, SEP 01, 22 OCT 01, NOV  
01, DEC 01, 2003 \_\_\_\_\_, the claimant made a contract with said owner

(1) MR. LE ROY BANNISTER AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER  
TO MAKE SAID CONTRACT

(2) to PERFORM ELEVATOR MAINTENANCE AND REPAIRS ON ELEVATOR

# UNOFFICIAL COPY

For the building (3) BEING \_\_\_\_\_ erected on said land for the sum of \$34,319.72  
And on December 01, 2003 \_\_\_\_\_, completed thereunder (4) \_\_\_\_\_  
ALL REQUIRED TO BE DONE BY SAID CONTRACT

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ and completed same on \_\_\_\_\_, 20\_\_\_\_\_. (5)

That said owner is entitled to credits on account thereof as follows, to-wit

NIL

Leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$34,319.72 Dollars THIRTY-FOUR THOUSAND THREE HUNDRED NINETEEN AND 72/100 DOLLARS For which, with interest, the claimant claims a lien on said land and improvements.

HOPKINS/ MID-AMERICAN JOINT VENTURE  
(Name of sole ownership, corporation, or partnership)

By Robert R. Bailey III  
Robert R. Bailey III

This document was prepared by: Ms. Jacqueline L. Smith - 820 N. Wolcott - Chicago, Illinois 60622  
(Name and address)

Mail to: Ms. Jacqueline L. Smith, Director of Special Projects  
Mid-American Elevator Company, Inc.  
(Name and address)  
820 North Wolcott  
Chicago, Illinois 60622

Or Recorder's Office Box No.

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be" as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of," or, "delivery of materials to the value of \$ \_\_\_\_\_," etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of COOK \_\_\_\_\_ SS.

The affiant, JACQUELINE L. SMITH \_\_\_\_\_,

Being first duly sworn, on oath deposes and says that he is AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER HOPKINS/MID-AMERICAN JOINT VENTURE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

*Jacqueline L. Smith*  
\_\_\_\_\_  
Subscribed and sworn to before me this 3rd day of Dec 2003

*Cathleen Ferrara*  
\_\_\_\_\_  
Notary Public



\_\_\_\_\_

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20	02	316	023	250	7001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT CODE



**1969 DIVISION**

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

250

AREA SUB-AREA BLOCK PARCEL UNIT

20- 02- 316- 023

TAX CODE

7001

8160 316 Parcel # 022  
014-015

WALKERS & STINSONS SUB  
(EX N 46.36FT) S $\frac{1}{2}$

SECT	TOWNSHIP	RANGE	LOT	SUB-LOT	LOT	BLOCK
2	38	14				8

CLARK & LAYTONS SUB OF  
R.P. LAYTONS RESUB OF  
N 35FT  
N 7FT

4)  
5)  
(7 to 10)  
(1 to 3)  
1)  
7)  
8)

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT
0	0	0	0	0	0
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9

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