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RECORDING AREA

Doc#: 0333831221
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/04/2003 03:21 PM Pg: 1 of 2

RETURN TO:

DAVID & FRANK PETERSON
353 BRISTOL ST.
NORTHFIELD, IL 60093

PARCEL IDENTIFICATION NUMBER:
04-24-404-024-1006

PREPARED BY: ALEXIS JONES

SATISFACTION OF MORTGAGE

Property of Cook County Clerk's Office

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DOCUMENT NUMBER:

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: a Mortgage executed by DAVID A. PETERSON, A MARRIED MAN AND FRANK PETERSON, A SINGLE MAN

to Lender and recorded in the office of the Register of Deeds of COOK County

ILLINOIS as Document Number: 0030193835

in Volume/Page: _____

covering the Real Estate described below:

Recording Area

Name and return address:

DAVID A PETERSON
353 BRISTOL ST.
NORTHFIELD, IL 60093

04-24-404-024-1006

Parcel Identifier No.

UNIT 353 IN THE WILLOW HILL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT A IN WILLOW HILL CONSOLIDATION NO. 1 OF LOTS 1 TO 8 INCLUSIVE; AND LOT B IN WILLOW HILL CONSOLIDATION NO. 2 OF LOTS 9 TO 21, BOTH INCLUSIVE AND VACATED ALLEYS ADJOINING, IN BLOCK 7 IN GEORGE F NIXSON AND COMPANY FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH- EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 17 IN COUNTY CLERKS DIVISION IN SAID SECTION 24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 94912411, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

If checked, Real Estate description continues or appears on attached sheet.

STATE OF WISCONSIN
County of RACINE

Date: OCTOBER 6, 2003

This instrument was acknowledged before me on OCTOBER 6, 2003 by VERONICA RODRIGUEZ

Johnson Bank
By: *VR*
VERONICA RODRIGUEZ
MORTGAGE LOAN OFFICER

as an officer of Johnson Bank

* *Brenda A Kurklis*
BRENDA A. KURKLIS

This instrument was drafted by:

Notary Public, State of WISCONSIN
My Commission (Expires) (Is)
DECEMBER 31, 2006

BRENDA KURKLIS