



Doc#: 0333832120
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/04/2003 03:22 PM Pg: 1 of 3

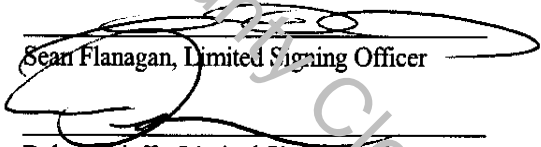
80000125287342001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY PAUL B GAUER and ANNEMARIE K GAUER, Husband and Wife TO BILTMORE FINANCIAL BANCORP. INCE. on 3/20/01, and recorded DOC# 0010240707, of the records of COOK County in the State of IL on 03/27/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/23/03

**GMAC Mortgage Corporation
formerly known as GMAC Mortgage Corporation of PA
500 Enterprise Road,
HORSHAM, PA 19044**


Sean Flanagan, Limited Signing Officer

Debra Chieffe, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

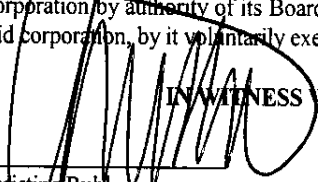
SUITE 150

HORSHAM, PA 19044

Handwritten initials/signature

UNOFFICIAL COPY

On 9/23/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires February 6, 2006
Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A.

TAX ID: 17-04-221-052-1026/17-04-221-052-1028/17-04-221-052-1448

MORTGAGE AMT: \$29,500.00
PROPERTY ADDRESS: 1212 N LASALE UNIT 2505
CHICAGO IL 60610

RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
PAUL B GAUER
962 WEST MONTANA STREET
2805
CHICAGO IL 60614

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010240707

1094/0004 10 001 Page 1 of 8
2001-03-27 08:56:36

(4)

576 1507 < 88 0 WILD
TOWN

RECORD AND RETURN TO:
BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



Prepared by:
Claudia Hutchison
1530 E. Dundee Road, Ste. 230
Palatine, IL 60074

2528834

MORTGAGE

600088155

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE is made this 20TH day of MARCH, 2001, between the Mortgagor,
Paul B. Gauer AND
Annemarie K. Gauer, husband and wife

(herein "Borrower"), and the Mortgagee,

BILTMORE FINANCIAL BANCORP, INC.

, a corporation organized and
, whose address is

existing under the laws of THE STATE OF ILLINOIS
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 20,500.00, which
indebtedness is evidenced by Borrower's note dated MARCH 20, 2001 and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on MARCH 20, 2018;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of Cook,
State of Illinois:

Parcel 1: Unit numbers 2503, 2505 and 222 in LaSalle Rivate Residences
Condominium as delineated on a survey of the following describes real
estate: Lots 1, 2, 2A, 2B, 2C, 3 and 4 in Stephen N. Gouletas Resubdivision
of Land, Property and Space of part of the Northeast 1/4 of Section 4,
Township 38 North, Range 14, East of the Third Principal Meridian,
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Parcel ID #: 17-04-221-052-1026, 17-04-221-052-1028, 17-04-221-052-1448
which has the address of 1212 N LaSalle #2505, Chicago

[Street]

[City]

Illinois 60610 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

76(IL) (8/00) Form 3814
Initial: P.A.B. J
Page 1 of 5 VMP MORTGAGE FORMS - (800)521-7291

DPS 2521

BOX 333-CTI